# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SETH CHHOTEYLAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2131900
3	SCHOOL CODE (IF APPLICABLE)	55317
4	COMPLETE ADDRESS WITH PIN CODE	AUNDERA ROAD, RATH, DISTRICT- HAMIRPUR (U.P.), HAMIRPUR , UTTAR PRADESH - 210431
5	PRINCIPAL NAME	ASIYA BUSHRA
6	PRINCIPAL QUALIFICATION	B.Sc., M.A., B.Ed.
7	SCHOOL EMAIL ID	principal.scarath@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8354939456

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://elearning.scarath.org/EXTENTION%20OF%20AFFILIATION.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://elearning.scarath.org/SOCIETY%20REGISTRATION.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://elearning.scarath.org/NOC%20STATE.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://elearning.scarath.org/RECOGNITION.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://elearning.scarath.org/CERTIFICATE%20BUILDING%20SAFETY.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://elearning.scarath.org/FIRE%20NOC.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://elearning.scarath.org/SELF%20CERTIFICATE.PDF

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

https://elearning.scarath.org/HEALTH%20SANETARY.PDF

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://elearning.scarath.org/FE%20STRUCTURE.PDF
2	ANNUAL ACADEMIC CALENDER	https://elearning.scarath.org/ACADEMIC%20CALENDER.PDF
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://elearning.scarath.org/LIST%20OF%20SMC.PDF
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://elearning.scarath.org/LIST%20OF%20PTA.PDF
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://elearning.scarath.org/BOARD%20RESULT.PDF

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASIYA BUSHRA
2	TOTAL NO. OF TEACHERS	74
	PGT	16
	TGT	31
	PRT	23
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MANA KUMARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APARAJITA BHATTACHARYA

## **RESULT CLASS: X**

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
NO.		REGISTERED	STUDENTS	PERCENTAGE	
		STUDENTS	PASSED		

# **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	56	92	COMPARTMENT EXAM HAS BEEN GIVEN BY FIVE STUDENTS

# E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9662
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 118
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/_N0GngT7Clo